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COOPERATIVE EXTENSION WORK
IN AGRICULTURE AND HOME ECONOMICS
IN THE STATE OF _____
BY THE _____ STATE COLLEGE OF AGRICULTURE
ACCORDING TO THE TERMS OF
THE GENERAL MEMORANDUM OF UNDERSTANDING
EFFECTIVE _____.

PROJECT NO. _____

NAME ----- Foods and Nutrition

LEADER -----

LOCATION ----- State of _____

HEADQUARTERS ----- _____ State College of Agriculture

DATE EFFECTIVE ----- July 1, 1921.

LEGAL AUTHORITY ----- Federal appropriations for extension work, Smith-Lever Act, State laws.

OBJECT ----- To develop an understanding of the nutritive values of foods and bring about better practices in food selection, food preparation and food preservation, together with a more efficient utilization of the local food supply, including milk and its products; and to cooperate in developing or improving local food supplies where this seems necessary in order to provide for a more adequate or a more economical diet.

METHOD OF ----- Work will be conducted through and in conjunction with
PROCEDURE the county extension organization and other organizations interested in forwarding the object of this project.

Home and community demonstrations in the various phases of the project will be organized through county extension agents, who will be assisted in planning lines of foods and nutrition work to meet the needs of their counties, in training local leaders, in making plans for measuring the value of the work and securing reports of work accomplished and the spread of influence of the demonstrations.

Statewide publicity for the project will be developed through the State and county press and other publications.

Detailed plans for conducting the work will be submitted as a supplement to this project each year.

ORGANIZATION ----- One foods and nutrition specialist will be employed to
and lead this project, with one or more assistants. They shall
COOPERATION organize, coordinate and extend such of the results of the work of the Division of Home Economics and other divisions

of the _____ State College, of the United States Department of Agriculture, and of other research institutions, and such approved-established practices, as may profitably be applied under this project in the rural homes and communities of the State.

The subject matter taught shall be such as is approved by the responsible subject matter departments of the college. Administratively, the leader and other workers employed under this project shall be responsible to the extension director.

Annual reports, and such special reports as may be required from time to time shall be made to the extension director in duplicate, one copy of which shall be forwarded to the Office of Extension Work of the States Relations Service. The annual report shall cover all work conducted in the State on the subject of foods and nutrition extension during the year.

PUBLICATIONS -----Bulletins and other material will be prepared as the need develops.

SOURCES OF MAINTENANCE -----Smith-Lever funds, State funds.

SIGNATURES -----Date: _____
Director of Extension
Date: _____
Chief, Office of Extension Work
Date: _____
Director of States Relations Service
Date: _____
Secretary of Agriculture